#### **MEMORANDUM**

Agenda Item No. 11(A)(35)

**TO**:

Honorable Chairman Bruno A. Barreiro

and Members, Board of County Commissioners

DATE:

January 25, 2007

FROM:

Murray A. Greenberg

**County Attorney** 

**SUBJECT**: Resolution Authorizing

In-Kind Services For the January 15, 2007 Martin Luther King Memorial Celebration Sponsored by The City of Miami Gardens

In An Amount Not to Exceed \$716.00

The accompanying resolution was prepared and placed on the agenda at the request of Vice-Chairwoman Barbara J. Jordan.

> Murray A. Greenberg County Attorney

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(Revised)

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Honorable Chairman Bruno A. Barreiro

DATE:

January 25, 2007

and Members, Board of County Commissioners

FROM:

County Attorney

SUBJECT: Agenda Item No. 11(A)(35)

Ple	ase note any items checked.
	"4-Day Rule" ("3-Day Rule" for committees) applicable if raised
	6 weeks required between first reading and public hearing
	4 weeks notification to municipal officials required prior to public hearing
	Decreases revenues or increases expenditures without balancing budget
	Budget required
	Statement of fiscal impact required
	Bid waiver requiring County Manager's written recommendation
	Ordinance creating a new board requires detailed County Manager's report for public hearing
	Housekeeping item (no policy decision required)
	No committee review

Approved	Mayor	Agenda Iter	m No. 11(A)(35)
Veto		01-25-07	
Override			
	RESOLUTION NO.		

RESOLUTION AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARK AND RECREATION DEPARTMENT FOR THE JANUARY 15, 2007 MARTIN LUTHER KING MEMORIAL CELEBRATION SPONSORED BY THE CITY OF MIAMI GARDENS, A NOT-FOR-PROFIT ORGANIZATION, IN AN AMOUNT NOT TO EXCEED \$716.00 TO BE FUNDED FROM THE DISTRICT 1 IN-KIND RESERVE FUND

WHEREAS, the City of Miami Gardens has requested in-kind services from the Miami-Dade Park and Recreation Department for the January 15, 2007 Martin Luther King Memorial Celebration in an amount not to exceed \$716.00 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the City of Miami Gardens is a not-for-profit organization; and

**WHEREAS**, the Martin Luther King Memorial Celebration is a special event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and the in-kind services shall be funded from the District 1 In-kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board authorizes in-kind services from the Miami-Dade Park and Recreation Department for the January 15, 2007 Martin Luther King Memorial Celebration in an amount not to exceed \$716.00 to be funded from the District 1 In-kind Reserve Fund.

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The foregoing resolution was sponsored by Vice-Chairwoman Barbara J. Jordan and , who moved its adoption. The motion offered by Commissioner and upon being put to a vote, the was seconded by Commissioner vote was as follows: Bruno A. Barreiro, Chairman

Barbara J. Jordan, Vice-Chairwoman

Jose "Pepe" Diaz Carlos A. Gimenez

Joe A. Martinez Dorrin D. Rolle

Katy Sorenson

Sen. Javier D. Souto

Audrey M. Edmonson

Sally A. Heyman Dennis C. Moss

Natacha Seijas

Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 25<sup>th</sup> day of January, 2007. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

> MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY **COMMISSIONERS**

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

Deputy Clerk

Monica Rizo



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FEE WAIVERIN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

	71011014					
Ple	ase complete	the follow	ving form and submit completed form aid	ng with requested materials if an	oplicable_to	)-
•		Speci	al Events Staff	Post-it® Fax Note	7671	Date 10-24-06 pages 4
•			nunications Department		8126	From III. Zucker
			.W. 1st Street, Suite 2510	Ca /Dool /	Otal	Coul Cali Ciclous
		Miami	, FL 33128	Communications		Co. City of Miami Gardens
Тур	e of Event/Ap	plication	(select one of the following):	Fax # 305 - 375-35	2836	Fax # 305-622-8035
	☐ District	Event-		ific MLK	cel	ebration 2007
	C) Small E	vent -	submitted to the appropriate District Co Event of minimal impact not necessarily	mmissioner within two days of re v related to a specific commission	ceipt of ap	plication.) Complete questions 1-7, sign and
	<b>.</b> .	Event -	date.) Event with expected attendance of less	·		
	<b>,</b> ,		municipality (Complete questions 1-12,	sign, date and submit form no la	ter than 60	days prior to event date.)
	☐ Major E	vent -	Large Event with expected attendance vandalism (Complete questions 1-12, s	of over 5,000 of significant proba ign, date and submit form no late	onity of pro than 120	otests, controversy, violence of days prior to event date.)
1.	Euli lacal na	me of the	e requesting organization:	of Miami	Gara	Long
1.	_				<u> </u>	
2.	Applicant St	atus: (Se	lect one of the choices below)			· .
			or-Profit or Tax Exempt	Local Government of	or Public Er	nflty
		For-Pa	on; y Sponsored Event/Sponsoring Departm	en!	•	
	ō		(specify):	C) IL		•
	_					
3.	Name and co	ontact int	ormation for single point of contact (addr	ess, phone, fax, e-mail address,	etc.):	14. 5. 251.6
	1313 1 (e) : 3	3022~ XR35T	627 -809 5 Fax 30	5-622-8001 1121	ni Gai	PULLE WISSELFE
			<b>-</b>	′ ~	•	
4,	Specify fee v	vaiver or	in-kind service requested (quantify, if ap	plicable): <u>Wave - Fee</u>	0-6	116 Far
		~ ~			<del>,</del>	
				,		
5.	Name, date	of event,	description, and purpose of the event (if	event is a fund-raiser, define the		es):
	-MLK		lemorial Celebra		V	Tring and to
			e toraise aware		reserter	bu things
			civil rights moven			
	1				<del> </del>	
		·				
6.	Please selec	t ALL the	at apply to event:			•
	<u> </u>	Econo	mic Development: Event supports vitality	y or growth of the local economy		
	00	Youth/	Education: Event benefits youth of any	age and/or offers educational ben	<b>lefits</b>	
	ш	of life	and Social Services: Event supports he within the community	raith-related causes and/or social	programs	or institutions that improve quality
	$\supset$	Arts ar	d Culture: Event supports music, theatr	e. literature, art or culture		
	<u> </u>	Enviro	<u>rmental:</u> Event benefits environmental c	concerns or promotes conservation	n	
		<u>Sports</u>	and Athletics: Event supports/promotes	organized sports or recreational	participation	n C
7.	Physical add	iress of g	vent venues (please specify Commission	n District(s)):	Jw ,	som st
	Comr	mi G	furdens, FL 33056	Miami Carol		City Pack
Page						
n CVIII	LAL CHIPTIGUELLE					

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## MIAMI-DADE COUNTY FEE WAIVER/IN-KIND SERVICES APPLICATION

8.	Description of regional or local jurpact: Free Community event targeting local
9,	Daily/hourly event schedule, including sel-up and breakdown schedule (attach event calendar, if applicable):
10.	Breakdown 1-16-07
11.	Expected number of participants and estimated attendance (per day, if applicable):
12.	Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): 3,00
	reby certify that all the statements made in this application are true and correct.  ature of Authorized Representative
Date	10/4/06

P. 02

SEP-21-2005 10:24 AM MIAMI-DADE PARK & REC.

30525710A3



# SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 257-0933 Ext. 240/(305) 257-1083 (Fax)

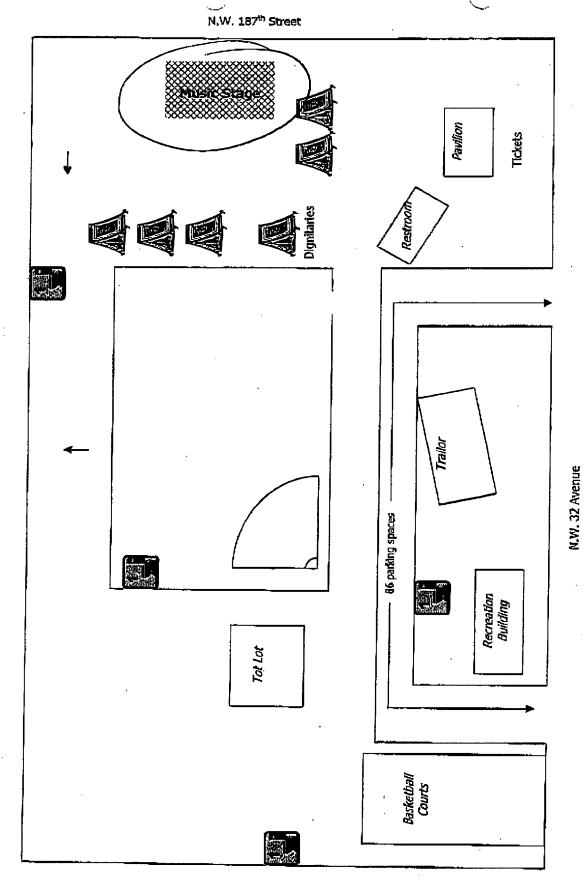
### **EQUIPMENT CONFIRMATION FORM**

ORGANIZATION/AGENCY: City of Miami Gardens
EQUIPMENT REQUESTED: Large Portable Stage 24' X40'
NAME OF PERSON RESPONSIBLE FOR THIS BILL: Ula Zucker
OR INDEX CODE (MIAMI-DADE COUNTY AGENCIES ONLY)
BILLING ADDRESS/ZIP CODE: 15/5 NW 167th Miami Gardens El
MINERITION LINES King Day Celebrotion (All
MIGMI Carol City Park St. Migmi Gardens, FL 330
TODAY'S DATE; 10/4/06. DATE (S) OF EVENT: 1/15/07
SET-UP TIME & DAY: 12 pm 1 1/14/07
TAKE-DOWN & DAY: 7 pm 1/15/00
CUNTACT PERSON/PHONE: 11/a Tucker 305-622-8035 (0) 286-255-866
AT SITE CONTACT/CELL PHONE #: Ula Jucker 786-253-8408
SPECIAL INSTRUCTIONS: Direction Item(2) are to be pieced, maps, diagrams, etc.
OTHER INFORMATION: Include additional equipment if needed.
We, the users, understand that we assume full responsibility for any damage, theft, or lose to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We have users, also agree to adhere to the requeste set forth in the rental policy. We do also across of the rental policy and fully understand the requirements set forth in addressand that the total fee is to be remitted (10) ten working days before the Signature  Signature  Signature
Agency/Group City of Man Banker
ANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE

EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED 1/2 (HALF) OF RENTAL FEE.

<sup>\*</sup>There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Miami Carol City Park



Miami Gardens Drive



Date:

January 25, 2007

To:

Honorable Chairman Bruno A. Barreiro

and Members, Board of County Commissioners

From:

George M. Borges County Manager

Subject:

District Specific In-Kind Reserve Request Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

### **Background**

The City of Miami Gardens is requesting a waiver for in-kind services for their MLK Memorial Celebration scheduled for January 15, 2007.

In-kind services have been requested in an amount not to exceed \$716 from the Park and Recreation Department for use of the stage. This event will be funded from the District 1 district specific in-kind reserve.

On today's agenda, for your approval, is another request, also sponsored by the District 1 district specific in-kind reserve, in the amount of \$716 for an event taking place on December 15, 2006

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